*Please complete* ***ALL*** *sections*

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **A. GENERAL INFORMATION** | | | | | | | | | | |
| **Name of Institution:** | |  | | | | | | | | |
| **Official Address:** | |  | | | | | | **Country:** | |  |
| **Type (Public** or **Private):** | |  | | | | | | | | |
| **President / Vice-Chancellor / Rector:** | |  | | | | | | | | |
| **Year Founded:** | |  | | | | | | | | |
| **Website:** | |  | | | | | | | | |
| **Overview of the Institution:** | |  | | | | | | | | |
| **No. of Campuses & Location(s):** | |  | | | | | | | | |
| **Contact Details of International Relations Office:** | | **Head of Office:** | |  | | | | | | |
| **Address:** | |  | | | | | | |
| **Phone no.:** | |  | | **Fax no.:** | | |  | |
| **E-mail:** | |  | | | | | | |
| **B. ACADEMIC BACKGROUND OF INSTITUTION** | | | | | | | | | | |
| **Faculties / Schools / Departments:**  *(kindly attach a separate list if space is insufficient)* | |  | | | | | | | | |
| **Strengths / Centres of Excellence:**  *(kindly attach a separate list if space is insufficient)* | |  | | | | | | | | |
| **C. STUDENT AND STAFF STATISTICS** | | | | | | | | | | |
| **No. of Academic Staff:** | | | Professors: | |  | | | | | |
| Associate Professors: | |
| Lecturers: | |  | | | | | |
| Others: | |  | | | | | |
| **No. of Administrative Staff:** | | |  | | | | | | | |
| **No. of Students:** | | | **Local** | | | | **International** | | | |
| Undergraduate | | |  | | | |  | | | |
| Postgraduate | Master’s: | |  | | | | | | | |
| Ph.D.: | |

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| **D. RANKINGS AND INTERNATIONAL NETWORKS** | | | |
| **University Ranking:** | **QS World University Ranking:** | |  |
| **Times Higher Education World University Ranking:** | |  |
| **Academic Ranking of World Universities (ARWU) (2016):**  *(Shanghai Jiao Tong World University Ranking)* | |  |
| **Others** *(please list):* |  | |
| **Global Partners:**  *(kindly attach a separate list if space is insufficient)* |  | | |

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| **E. ON-GOING COLLABORATION WITH UM** (if any) | | |
| **No.** | **Title / Theme** | **Details** |
|  |  |  |
|  |  |  |
| **F. PROPOSED COLLABORATION WITH UM** (if any) | | |
| **No.** | **Title / Theme** | **Details** |
|  |  |  |
|  |  |  |